

**District 05 GSR Meeting Minutes  
Wednesday March 12th, 2025  
6:45 p.m. – 8:45 p.m. (Zoom)**

Zoom ID: 829 0126 1204

PW: district05

**Opening:** Serenity Prayer – GSR'S Present ( 8 in person- 3 online) - -

**Welcome:** Introductions, Housekeeping, Anniversaries, Speaking Engagements, Review of Membership Guidelines

<p><b>Reports</b> (3-5 minutes each)</p> <p><i>Note: Email reports to secretary prior to monthly GSR meetings</i></p>	<p><b>Officers</b> <b>DCM (Pat T)</b></p> <p><b>Election of Treasurer for 2026 ECR and Area 74 June Conference</b></p> <ul style="list-style-type: none"><li>I am pleased to announce that I have been elected as the treasurer for the 2026 ECR and Area 74 June Conference. Randy D. has been appointed as the Chairman. All committee Chair and Co-chair positions have been filled, and we will soon be looking for enthusiastic committee members to join us.</li></ul> <p><b>Attendance at Area 74 Committees</b></p> <p>In the past month, I attended several important committee meetings:</p> <ul style="list-style-type: none"><li>Area 74 PI Sub-Committee</li><li>Corrections Committee</li></ul> <p><b>Delegates Workshop and Reimbursement Request</b></p> <ul style="list-style-type: none"><li>I participated in the Delegates Workshop and am requesting a reimbursement of \$28 for gasoline expenses incurred during the workshop.</li></ul>	
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- We are seeking a new Special Accessibility Chair at the district level and a Wisconsin Corrections Chair.

### Upcoming Events

- April Assembly: I will be attending virtually.
- May Area 74 Conference: I will be attending in person. I will be requesting approximately \$350 in reimbursements for hotel, registration, and banquet expenses.
- - Our next district meeting will be 4/9/25 6:45pm, at Club 12 and online.

Discussion:

### Alt. DCM (Courtney R.)

- Confirm potlucks for 2025 calendar year. Flimsy officially for November.
- March–Northside Group
- April–Eleva Step Group (district sponsored)
- May–Freedom from Bondage
- June–Gay Chatter
- July–SNA July 13 panel intergroup
- August–Back to Basics
- September–There is a Solution Beginners (district sponsored)
- October–OPEN
- November–FLIMSY
- December–OPEN

\*Contact Courtney for any changes\*

### Secretary (Joe S)

- As always, remember to email reports before they are due
- Area74.org under links has new group forms and group change forms that are fillable pdf's. Please email forms to me as well ([jsargeant3@gmail.com](mailto:jsargeant3@gmail.com)), so I can update our list.

—Motion to approve minutes—

—Vote taken— 8- in person, and 1- online  
than

**\*\*\*Minutes Approved, GSR Passed\*\*\***

#### **Treasurer (Kaufua)**

- Detailed report circulated.
- text or send to personal email if you want a reimbursement (in case district email is not working)
- [kaufua\\_xiong@hotmail.com](mailto:kaufua_xiong@hotmail.com)
- (715) 579-3350

Balances:

**Savings = \$613.31**

**Checking Actual = \$2,985.67**

#### **Committees:**

##### **PI (Doug)**

- N/A

##### **CPC (Jim P)**

**\*\*We will be cancelling our March meeting next week – the entire committee is traveling.\*\***

- Our regular meeting time is 6 PM on the 3<sup>rd</sup> Thursday of the month at Caribou Coffee on Stein and Clairemont

#### **Activity:**

- One of our members met with Jen Carney, the social worker with the Altoona Middle School and High School. We left some literature as well as a handout we had just made that has QR codes linking into meetings and the district 5 website.
- In a follow up, we provided electronic links of newcomer pamphlets and young person's information and other AA literature of value to someone in such a position. Will likely provide her with hardcopies once she decides what she wants. She's going to share

	<p>information about us with some of her colleagues in the school district.</p> <ul style="list-style-type: none"> <li>● She did forward our contact information to other social workers in a consortium of schools in the area. None of the other social workers at other school districts were interested.</li> </ul> <p><b>Treatment (Isaiah )</b></p> <ul style="list-style-type: none"> <li>● Meetings at Arbor Place, Fahrman Center, and Affinity are going well.</li> <li>● Committee is working on setting up an electronic form of Bridging the Gap</li> <li>● Strongly encourage GSR's to attend the Service Workshop</li> </ul> <p><b>Special Accessibilites (Jim S )</b></p> <ul style="list-style-type: none"> <li>● N/A</li> </ul> <p><b>Delegate Recap, Q and A:</b></p>	
<p><b>Old Business:</b></p>	<ul style="list-style-type: none"> <li>● Committee to Review guidelines update (Max) <ul style="list-style-type: none"> <li>○ no updates</li> </ul> </li> <li>● Fill Special Accessibility <ul style="list-style-type: none"> <li>○</li> </ul> </li> <li>● Send Contact information to Joe at <a href="mailto:jsargeant3@gmail.com">jsargeant3@gmail.com</a> or <a href="mailto:secretary@district05.org">secretary@district05.org</a> and Pat at <a href="mailto:dcm@district05.org">dcm@district05.org</a></li> <li>● Do we want to have a meeting starter (steps, traditions, concepts, etc....)</li> </ul>	

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<b>New Business:</b>	<ul style="list-style-type: none"> <li>● District 4 ceasing contributions to Area 74 and GSO</li> <li>● 75<sup>th</sup> GSC Agenda Items available at <a href="https://area74.org/delegate/">https://area74.org/delegate/</a></li> <li>● Motions at assembly</li> </ul>	
	<p>GSR's WICYPAA CVIG Recovery on the River</p>	
<b>Open Mic (2mins)</b>		

**Next Meeting:** **Wednesday, April 9th @ 6:45PM—**

**Reports Due:**  
*PI, CPC, Treatment, Special Accessibilities*

**Closing:** **Responsibility Statement**  
 “I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible.”