

**District 05 GSR Meeting Minutes**  
**Wednesday April 8th, 2026**  
**6:45 p.m. – 8:15 p.m. (Zoom)**

Zoom ID: 829 0126 1204  
PW: district05

**Opening:** Serenity Prayer – GSR'S Present ( 8 in person-- 2 online) - -

**Welcome:** Introductions, Housekeeping, New to District

<p><b>Reports</b> (3-5 minutes each)</p> <p><i>Note: Email reports to secretary prior to monthly GSR meetings</i></p>	<p><b>Officers:</b></p> <p><b>DCM (Brian B)</b></p> <ul style="list-style-type: none"><li>• n/a</li></ul> <p><b>Alt. DCM (Kaufua)</b></p> <ul style="list-style-type: none"><li>• I assisted with the Zoom portion of the Delegates Workshop on March 28th here for District 5. In total, we had five GSRs present and two additional members that sat in briefly to observe. I did go ahead and submit the Club Rental Agreement to our Treasurer to make out a check for the Alano Club 12 and as well as personal reimbursement for some administrative supplies and for the upcoming Spring Assembly. I want to thank the individuals that participated as well as the individuals that did help me set up and tear down.</li><li>• Potluck Sign Ups are below. The only month left for this year is December. If there is a group that is interested, please reach out. As always, District is happy to be present whether through a workshop and/or with a display of literature, Grapevine, or archives.</li></ul>	
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2026	GROUP	DATE
JANUARY		
FEBRUARY	Northside	2-28-2026
MARCH		
APRIL	Eleva Step Group	4-25-2026
MAY	Freedom From Bondage	5-17-2026
JUNE	Gay Chatter	
JULY	Saturday Night Alive	
AUGUST	Back to Basics	
SEPTEMBER	Monday Night Big Book Study	
OCTOBER	Brown Bag	
NOVEMBER	Flimsy Reed	
DECEMBER		

### Secretary (Joe S.)

- As always, remember to email reports before the next meeting
- Area74.org under links has new group forms and group change forms that are fillable pdf's. Please email forms to me as well ([secretary@district05.org](mailto:secretary@district05.org)), so I can update our list.

—Motion to approve minutes—

—Seconded—

—Vote taken—

8-in person, and 2-online

**\*\*\*Minutes Approved Unanimously, GSR Passed\*\*\***

### Treasurer (Moriah M)

- Detailed report shared.
- send an email or text if you want a reimbursement

- [treasurer@district05.org](mailto:treasurer@district05.org)

Balances:

**Savings = \$616.17**

**Checking = \$2,070.21**

–Motion to approve report–

–Seconded–

–Vote taken–

8-in person, and 2-online

**\*\*\*Treasurer’s Report Approved, GSR Passed\*\*\***

## Committees:

### Corrections (Nate)

- Working on getting a women’s meeting in Trempealeau County Jail
- Doug H speaking on behalf of corrections workshop during Eleva potluck on April 25th.

### P.I. (Kevin)

- Not a lot to report. This month we decided to cancel our meeting. I attended the delegate’s workshop in person. Plan to attend the assembly coming up. We are signed up for the WI State Fair again, coming up in July. Will have more info later on it, and people are welcome to volunteer their time at the booth.

### CPC (Erik)

- Meeting with North High School counselors on April 14th.
- Reaching out to professional entities in the District 05 that come into contact with alcoholics
- Purchased literature for committee. Requesting a reimbursement of \$202.71
- I have a box of unused pamphlets that are being replaced with newer versions available to GSR’s with their groups.

	<p><b>Treatment (Sue)</b></p> <ul style="list-style-type: none"> <li>● Great success recruiting speakers. Scheduling them around different places, one man and one woman. We haven't spent much money yet. Our agenda is to donate books to different places. The literature is very much appreciated. Going to approve a new flyer for the Better Way meeting.</li> </ul> <p><b>Special Accessibilities (Saralinn)</b></p> <ul style="list-style-type: none"> <li>● Met Wednesday at 6pm. Discussed creating a flyer. Most of the new discussion focused on the workshop. Also, whether we could formalize the outreach for people to set up laptops etc. at home to help with meetings and getting a Geek Squad formed to help with that.</li> </ul>	
<p><b>Old Business:</b></p>	<ul style="list-style-type: none"> <li>● Delegates Workshop feedback, prep for assembly</li> <li>● Committee to Review guidelines update</li> <li>● Contact information to <a href="mailto:secretary@district05.org">secretary@district05.org</a> and <a href="mailto:dcm@district05.org">dcm@district05.org</a></li> <li>● Volunteers for Area Chat</li> <li>● District 5 Motion re-committed to ACM in January</li> </ul>	
<p><b>New Business:</b></p>	<ul style="list-style-type: none"> <li>● New Meeting space (Flimsy Reed GSR) and district GSR discussion about possibly moving to the small Alano Club building?</li> </ul>	

	<p><b>GSR's:</b></p> <p><b>WICYPAA:</b></p> <p><b>CVIG (Sara T):</b> We continue to have a full Intergroup Committee but would encourage groups to elect a rep to attend our monthly Zoom meeting held on the 4th Wednesday of the month at 6:45 p.m. Check out: <a href="http://chippewavalleyintergroup.org">chippewavalleyintergroup.org</a> for more information and Zoom login.</p> <ul style="list-style-type: none"><li>• The cellphone is going well and is currently with Friday Night's Safe Place to be Group for the month of April.</li><li>• Rebecca and Jason are taking over the literature and treasurer positions that were with the same people for several years and are doing an AMAZING job! All of the literature has been transferred to a storage space at Club 12 and is currently at the old prices. When that literature starts to sell out, the new literature will be sold at the current price which is listed on our website. Please reach out to Rebecca for your literature needs. We will continue to give a receipt; however, there have been requests for invoices and that is not something we will be accommodating at this time.</li><li>• <b>SAVE THE DATE:</b> Our annual picnic is scheduled for the beginning of September at Mt. Simon Park.</li><li>• Our current balance as of March 24, 2026, is \$1,751.56</li></ul>	

	<b>Recovery on the River</b> <b>ECR</b>	
<b>Open Mic (2mins)</b>		

**Next Meeting:**

**Wednesday, May 13th @ 6:45PM—**

**2026 Reports Due:** *Grapevine, Archives, Webmaster, Newsletter, Literature*

**Closing:**

**Responsibility Statement:** "I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible."